



# Lalit Narayan Mithila University

Kameshwaranagar, Darbhanga

Master of Education First Semester (Session : 2017-19) Examination, 2018 Held in the month of May, 2018

M.Ed. (Education)  
1st Sem. (2017-19)

Name of the Department/College :

Dr. Z.H.T.T.College, L.Sarai, Darbhanga

Centre : University Department of Physics, LNMU, Darbhanga

| Roll No. | Registration No.  | Name of Student | The following grading system shall be used by Teacher/Exam. Department |             |           |  |             |           |  |             |           |   |             |           | Remarks    |  |       |       |    |    |     |    |    |    |    |    |    |    |    |    |      |      |      |
|----------|-------------------|-----------------|--|-------------|-----------|--|-------------|-----------|--|-------------|-----------|---|-------------|-----------|------------|--|-------|-------|----|----|-----|----|----|----|----|----|----|----|----|----|------|------|------|
|          |                   |                 | CC-01-Psychology of Learning and Development                           |             |           | CC-02-Historical, Political and Economic perspectives of Education |             |           | CC-03-Relevance of Teachers Education in Changing Time |             |           | CC-04-Fundamental of Educational Research |             |           |            | EPC-01<br>A. Communication expository writing.<br>B. Personality Development |       |       |    |    |     |    |    |    |    |    |    |    |    |    |      |      |      |
|          |                   |                 | Code   | Theory      | Practicum | Code   | Theory      | Practicum | Code   | Theory      | Practicum | Code                                      | Theory      | Practicum |            | Code   | Total | Grade |    |    |     |    |    |    |    |    |    |    |    |    |      |      |      |
|          |                   |                 | Credit : 4   |             |           | Credit : 4   |             |           | Credit : 4   |             |           | Credit : 4                                |             |           | Credit : 4 |  |       |       |    |    |     |    |    |    |    |    |    |    |    |    |      |      |      |
|          |                   |                 | Grade  | Earn Credit |           | Grade  | Earn Credit |           | Grade  | Earn Credit |           | Grade                                     | Earn Credit |           | Grade      | Earn Credit  |       |       |    |    |     |    |    |    |    |    |    |    |    |    |      |      |      |
|          |                   |                 | Total  |             |           | Total  |             |           | Total  |             |           | Total                                     |             |           | Total      |  |       |       |    |    |     |    |    |    |    |    |    |    |    |    |      |      |      |
|          |                   |                 | 80   | 20          | 100       | 80   | 20          | 100       | 80   | 20          | 100       | 80  | 20          | 100       | 50         | 50   |       |       |    |    |     |    |    |    |    |    |    |    |    |    |      |      |      |
|          |                   |                 | 36   | 10          | 46        | 36   | 10          | 46        | 36   | 10          | 46        | 36  | 10          | 46        | 25         | 25   |       |       |    |    |     |    |    |    |    |    |    |    |    |    |      |      |      |
|          |                   |                 | 5  | 6           | 7         | 8  | 9           | 10        | 11   | 12          | 13        | 14  | 15          | 16        | 17         | 18   | 19    | 20    | 21 | 22 | 23  | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33   | 34   | 35   |
| 18001    | 1722010780/2017   | SARITA KUMARI   | 62   | 19          | 81        | 58   | 19          | 77        | 48   | 19          | 67        | 55  | 19          | 74        | 48         | 19   | 74    | 48    | 19 | 74 | 347 |    |    |    |    |    |    |    |    |    |      |      | Pass |
| 18002    | 1722010781/2017   | SAGAR KANYA     | 56   | 18          | 74        | 44   | 17          | 61        | 44   | 18          | 62        | 43  | 17          | 60        | 47         | 18   | 60    | 47    | 18 | 60 | 360 |    |    |    |    |    |    |    |    |    |      | Pass |      |
| 18003    | 1722010789/2017   | ASTHA ANJALI    | 62   | 19          | 81        | 56   | 19          | 75        | 51   | 19          | 70        | 60  | 19          | 79        | 48         | 19   | 79    | 48    | 19 | 79 | 353 |    |    |    |    |    |    |    |    |    |      | Pass |      |
| 18004    | 012007101055/2007 | GURIYA KUMARI   | 55   | 19          | 74        | 58   | 19          | 74        | 60   | 19          | 79        | 57  | 19          | 76        | 48         | 19   | 76    | 48    | 19 | 76 | 354 |    |    |    |    |    |    |    |    |    |      | Pass |      |
| 18005    | 1722010787/2017   | SNEHA SHRITI    | 57   | 17          | 74        | 52   | 18          | 70        | 61   | 17          | 78        | 54  | 18          | 72        | 47         | 18   | 72    | 47    | 18 | 72 | 341 |    |    |    |    |    |    |    |    |    |      | Pass |      |
| 18006    | 1322015010/2013   | SADQUE TABASSUM | 57   | 19          | 76        | 61   | 19          | 80        | 60   | 19          | 79        | 60  | 19          | 79        | 48         | 19   | 79    | 48    | 19 | 79 | 362 |    |    |    |    |    |    |    |    |    |      | Pass |      |
| 18007    | 13732/1998        | SARITA BHAWANI  | 49   | 19          | 68        | 51   | 19          | 70        | 56   | 19          | 75        | 50  | 19          | 69        | 48         | 19   | 69    | 48    | 19 | 69 | 330 |    |    |    |    |    |    |    |    |    |      | Pass |      |
| 18008    | 1222015013/2012   | SUFIA SOHAIL    | 53   | 18          | 71        | 43   | 17          | 60        | 48   | 17          | 65        | 44  | 18          | 62        | 48         | 18   | 62    | 48    | 18 | 62 | 306 |    |    |    |    |    |    |    |    |    |      | Pass |      |
| 18009    | 1722010782/2017   | SUSHMA KUMARI   | 46   | 19          | 65        | 56   | 19          | 75        | 57   | 19          | 76        | 60  | 19          | 79        | 48         | 19   | 79    | 48    | 19 | 79 | 343 |    |    |    |    |    |    |    |    |    |      | Pass |      |
| 18010    | 1722010585/2017   | MIRINALINI      | 56   | 18          | 74        | 42   | 18          | 60        | 48   | 17          |           | 48  | 17          |           | 48         | 17   |       | 48    | 17 |    | 168 |    |    |    |    |    |    |    |    |    | Pass |      |      |

Sandeep K. Saha

No. of Boys:   
 No. of Girls:

Appeared : 10  
Passed : 09

Promoted : 01  
Absent : 02

Full Signature of Tabulator with Date Address





# Lalit Narayan Mithila University

Kameshwaranagar, Darbhanga

| Master of Education First Semester (Session : 2017-19) Examination, 2018 Held in the month of May, 2018 |                  | M.Ed. (Education)  |  |        |           |  |      |        |  |       |      |   |           |       |                          |        |           |       |       |                     |                      |    |    |    |    |    |    |    |    |    |    |    |       |  |         |
|---|------------------|--|--|--------|-----------|--|------|--------|--|-------|------|---|-----------|-------|--------------------------|--------|-----------|-------|-------|---------------------|----------------------|----|----|----|----|----|----|----|----|----|----|----|-------|--|---------|
| Name of the Department/College :  |                  | 1st Sem. (2017-19)   |  |        |           |  |      |        |  |       |      |   |           |       |                          |        |           |       |       |                     |                      |    |    |    |    |    |    |    |    |    |    |    |       |  |         |
| Dr. Z.H.T.T.College, L.Sarai, Darbhanga   |                  | Centre : University Department of Physics, LNMU, Darbhanga |  |        |           |  |      |        |  |       |      |   |           |       |                          |        |           |       |       |                     |                      |    |    |    |    |    |    |    |    |    |    |    |       |  |         |
| Roll No.  | Registration No. | Name of Student  | The following grading system shall be used by Teacher/Exam. Department |        |           |  |      |        |  |       |      |   |           |       |                          |        |           |       |       |                     |                      |    |    |    |    |    |    |    |    |    |    |    |       |  |         |
|   |                  |  | CC-01-Psychology of Learning and Development                           |        |           | CC-02-Historical, Political and Economic perspectives of Education |      |        | CC-03-Relevance of Teachers Education in Changing Time |       |      | CC-04-Fundamental of Educational Research |           |       | EPC-01                   |        |           |       |       |                     |                      |    |    |    |    |    |    |    |    |    |    |    |       |  |         |
|   |                  |  | Credit : 4   |        |           | Credit : 4   |      |        | Credit : 4   |       |      | Credit : 4                                |           |       | Teacher/Exam. Department |        |           |       |       |                     |                      |    |    |    |    |    |    |    |    |    |    |    |       |  |         |
|   |                  |  | Code   | Theory | Practicum | Total  | Code | Theory | Practicum  | Total | Code | Theory                                    | Practicum | Total | Code                     | Theory | Practicum | Total | Grade | Percentage of Marks | Description of Grade |    |    |    |    |    |    |    |    |    |    |    |       |  |         |
|   |                  |  | 5  | 6      | 7         | 8  | 9    | 10     | 11   | 12    | 13   | 14  | 15        | 16    | 17                       | 18     | 19        | 20    | 21    | 22                  | 23                   | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35    |  |         |
| 18011   | 1722010783/2017  | RAJINI KUMARI  | 52   | 19     | 71        |  | 54   | 19     | 73   |       | 52   | 19  | 71        |       | 53                       | 19     | 72        |       | 48    |                     | 335                  |    |    |    |    |    |    |    |    |    |    |    | 18011 |  | Pass    |
| 18012   | 10799/10         | NOORIE   | 41   | 17     |           |  | 45   | 17     | 62   |       | 49   | 17  | 66        |       | 51                       | 18     | 69        |       | 47    |                     | 214                  |    |    |    |    |    |    |    |    |    |    |    | 18012 |  | Promote |
| 18013   | 12384/2005       | PUSPAM KUMARI  | 58   | 19     | 71        |  | 56   | 19     | 75   |       | 58   | 19  | 77        |       | 60                       | 19     | 79        |       | 48    |                     | 356                  |    |    |    |    |    |    |    |    |    |    |    | 18013 |  | Pass    |
| 18014   | 1722010784/2017  | REKHA KUMARI   | 55   | 19     | 74        |  | 51   | 19     | 70   |       | 54   | 19  | 73        |       | 56                       | 19     | 75        |       | 48    |                     | 340                  |    |    |    |    |    |    |    |    |    |    |    | 18014 |  | Pass    |
| 18015   | 26375/2004       | MANORANJAN KUMARI SINGH                                    | 42   | 18     | 60        |  | 46   | 18     | 62   |       | 47   | 17  | 64        |       | 54                       | 18     | 72        |       | 47    |                     | 305                  |    |    |    |    |    |    |    |    |    |    |    | 18015 |  | Pass    |
| 18016   | 1722010785/2017  | IRSHAD AHMAD   | 54   | 17     | 71        |  | 43   | 17     | 60   |       | 46   | 18  | 64        |       | 52                       | 18     | 70        |       | 48    |                     | 313                  |    |    |    |    |    |    |    |    |    |    |    | 18016 |  | Pass    |
| 18017   | 1722010786/2017  | KUMARI SIMMI SINGH   | 55   | 19     | 74        |  | 51   | 19     | 70   |       | 65   | 19  | 84        |       | 60                       | 19     | 79        |       | 48    |                     | 355                  |    |    |    |    |    |    |    |    |    |    |    | 18017 |  | Pass    |
| 18018   | 21470/2005       | DHARMENDRA KUMAR   | 60   | 19     | 79        |  | 51   | 19     | 70   |       | 56   | 19  | 75        |       | 53                       | 19     | 72        |       | 48    |                     | 344                  |    |    |    |    |    |    |    |    |    |    |    | 18018 |  | Pass    |
| 18019   | 120710108/07     | SHAZIA MANAUWAR  | 39   | 19     | 58        |  | 51   | 19     | 70   |       | 48   | 19  | 67        |       | 57                       | 19     | 70        |       | 48    |                     | 313                  |    |    |    |    |    |    |    |    |    |    |    | 18019 |  | Pass    |
| 18020   | 15403/02         | SUDHIRA KUMARI   | 44   | 17     | 61        |  | 45   | 18     | 63   |       | 47   | 17  | 64        |       | 59                       | 18     | 77        |       | 47    |                     | 312                  |    |    |    |    |    |    |    |    |    |    |    | 18020 |  | Pass    |

*Shardoop with*

No. of Boys :  
No. of Girls :

Appeared : 10  
Passed : 09

Promoted : 01  
Absent : 08

Full Signature of Tabulator with Date Address





# Lalit Narayan Mithila University

Kameshwaranagar, Darbhanga

**Master of Education First Semester (Session : 2017-19) Examination, 2018 Held in the month of May, 2018**

| Name of the Department/College : |                   | Dr. Z.H.T.T.College, L.Sarai, Darbhanga |   | Centre : University Department of Physics, LNMMU, Darbhanga |           | M.Ed. (Education) 1st Sem. (2017-19)                                |       |             |   |        |           |  |       |             |   |        |           |        |       |             |             |          |         |      |        |           |       |       |             |     |       |      |    |
|----------------------------------|-------------------|---|---|---|-----------|---|-------|-------------|---|--------|-----------|--|-------|-------------|---|--------|-----------|--------|-------|-------------|-------------|----------|---------|------|--------|-----------|-------|-------|-------------|-----|-------|------|----|
| Roll No                          | Registration No.  | Name of Student                         | CC-01: Psychology of Learning and Development |   |           | CC-02: Historical, Political and Economic perspectives of Education |       |             | CC-03: Relevance of Teachers Education in Changing Time |        |           | CC-04: Fundamental of Educational Research |       |             | A. Communication expository writing. B. Personality Development |        |           | EPC-01 |       |             | Grand Total | Roll No. | Remarks |      |        |           |       |       |             |     |       |      |    |
|                                  |                   |   | Code  | Theory  | Practicum | Total   | Grade | Earn Credit | Code  | Theory | Practicum | Total                                      | Grade | Earn Credit | Code  | Theory | Practicum | Total  | Grade | Earn Credit |             |          |         | Code | Theory | Practicum | Total | Grade | Earn Credit |     |       |      |    |
| 1                                | 2                 | FM<br>PM<br>4                           | 5   | 6   | 7         | 8   | 9     | 10          | 11  | 12     | 13        | 14   | 15    | 16          | 17  | 18     | 19        | 20     | 21    | 22          | 23          | 24       | 25      | 26   | 27     | 28        | 29    | 30    | 31          | 32  | 33    | 34   | 35 |
| 18021                            | 012007105814/2007 | CHANDRASHEKHAR KUMAR                    | 58  | 19  | 75        | 50  | 19    | 69          | 50  | 19     | 69        | 50   | 19    | 69          | 54  | 19     | 73        | 54     | 19    | 73          | 52          | 19       | 73      | 54   | 19     | 73        | 48    | 48    | 48          | 340 | 18021 | Pass |    |
| 18022                            | 1722010785/2017   | PRIYA KUMARI                            | 50  | 19  | 69        | 50  | 19    | 69          | 50  | 19     | 69        | 50   | 19    | 69          | 47  | 19     | 73        | 47     | 19    | 73          | 54          | 19       | 73      | 54   | 19     | 73        | 48    | 48    | 48          | 325 | 18022 | Pass |    |
| 18023                            | 1422010785/2014   | MD. DHORSHID ALAM                       | 44  | 18  | 62        | 44  | 18    | 62          | 44  | 18     | 62        | 44   | 18    | 62          | 40  | 17     | 57        | 40     | 17    | 57          | 61          | 19       | 80      | 61   | 19     | 80        | 47    | 48    | 48          | 289 | 18023 | Pass |    |
| 18024                            | 1722010790/2017   | MUKUND KUMAR DUTTA                      | 60  | 19  | 79        | 60  | 19    | 79          | 60  | 19     | 79        | 60   | 19    | 79          | 56  | 19     | 75        | 56     | 19    | 75          | 61          | 19       | 80      | 61   | 19     | 80        | 48    | 48    | 48          | 357 | 18024 | Pass |    |
| 18025                            | 20620/2001        | FARHAT JAHAN                            | 45  | 19  | 64        | 45  | 19    | 64          | 45  | 19     | 64        | 45   | 19    | 64          | 53  | 19     | 70        | 53     | 19    | 70          | 52          | 19       | 71      | 52   | 19     | 71        | 48    | 48    | 48          | 310 | 18025 | Pass |    |
| 18026                            | 18503/2004        | MAHJABEEN                               | 52  | 19  | 71        | 52  | 19    | 71          | 52  | 19     | 71        | 52   | 19    | 71          | 59  | 19     | 78        | 59     | 19    | 78          | 52          | 19       | 71      | 52   | 19     | 71        | 48    | 48    | 48          | 337 | 18026 | Pass |    |
| 18027                            | 13815/2001        | NAMISH KUMAR CHOUDHARY                  | 60  | 19  | 79        | 60  | 19    | 79          | 60  | 19     | 79        | 60   | 19    | 79          | 55  | 19     | 74        | 55     | 19    | 74          | 60          | 19       | 79      | 60   | 19     | 79        | 48    | 48    | 48          | 358 | 18027 | Pass |    |
| 18028                            | 15015/2001        | RAUSHAN KUMAR SINGH                     | 52  | 19  | 71        | 52  | 19    | 71          | 52  | 19     | 71        | 52   | 19    | 71          | 53  | 19     | 72        | 53     | 19    | 72          | 63          | 19       | 82      | 63   | 19     | 82        | 48    | 48    | 48          | 346 | 18028 | Pass |    |
| 18029                            | 2090211689/2009   | RAJESH KUMAR RAM                        | 60  | 19  | 79        | 60  | 19    | 79          | 60  | 19     | 79        | 60   | 19    | 79          | 52  | 19     | 71        | 52     | 19    | 71          | 61          | 19       | 80      | 61   | 19     | 80        | 48    | 48    | 48          | 352 | 18029 | Pass |    |
| 18030                            | 8271023207/2007   | ISRAT ZABEEN                            | 62  | 19  | 81        | 62  | 19    | 81          | 62  | 19     | 81        | 62   | 19    | 81          | 59  | 19     | 78        | 59     | 19    | 78          | 65          | 19       | 84      | 65   | 19     | 84        | 48    | 48    | 48          | 367 | 18030 | Pass |    |

*Shradha Mishra*

No. of Boys: \_\_\_\_\_  
No. of Girls: \_\_\_\_\_

Appeared : 10  
Passed : 10

Promoted : X  
Absent : X

Full Signature of Tabulator with Date Address





# Lalit Narayan Mithila University

Kameshwaranagar, Darbhanga

Master of Education First Semester (Session : 2017-19) Examination, 2018 Held in the month of May, 2018

M.Ed. (Education)  
1st Sem. (2017-19)

| Roll No. | Registration No.           | Name of Student       | Centre : University Department of Physics, LNMU, Darbhanga |       |             |      |   |           |            |       |   |      |            |           | Grand Total | Roll No. | Remarks     |  |        |            |       |   |             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |
|----------|----------------------------|-----------------------|--|-------|-------------|------|---|-----------|------------|-------|---|------|------------|-----------|-------------|----------|-------------|--|--------|------------|-------|---|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|------|
|          |                            |                       | CC-01: Psychology of Learning and Development              |       |             |      | CC-02: Historical, Political and Economic perspectives of Education |           |            |       | CC-03: Relevance of Teachers Education in Changing Time |      |            |           |             |          |             | CC-04: Fundamental of Educational Research |        |            |       | EPC-01: A. Communication expository writing, B. Personality Development |             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |
|          |                            |                       | Credit : 4   |       | Credit : 4  |      | Credit : 4  |           | Credit : 4 |       | Credit : 4  |      | Credit : 4 |           |             |          |             | Credit : 4                                 |        | Credit : 4 |       | Credit : 4  |             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |
| Code     | Theory                     | Practicum             | Total  | Grade | Earn Credit | Code | Theory  | Practicum | Total      | Grade | Earn Credit   | Code | Theory     | Practicum | Total       | Grade    | Earn Credit | Code                                       | Theory | Practicum  | Total | Grade   | Earn Credit |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |      |
| 1        | 2                          | 4                     | 5  | 6     | 7           | 8    | 9   | 10        | 11         | 12    | 13  | 14   | 15         | 16        | 17          | 18       | 19          | 20   | 21     | 22         | 23    | 24  | 25          | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |    |    |    |    |    |     |       |      |
| 18031    | 1330/09                    | HENA SIDDIQUI         | 63   | 19    | 82          | 58   | 19  | 75        | 50         | 18    | 68  | 47   | 16         | 63        | 59          | 18       | 77          | 57   | 17     | 74         | 54    | 19  | 73          | 51 | 17 | 68 | 58 | 19 | 77 | 47 | 17 | 64 | 55 | 19 | 74 | 54 | 18 | 72 | 366 | 18031 | Pass |
| 18032    | 14483/2002                 | FARAH NAZ             | 48   | 17    | 65          | 50   | 18  | 68        | 49         | 18    | 67  | 50   | 19         | 69        | 51          | 18       | 69          | 50   | 19     | 69         | 51    | 18  | 69          | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 316 | 18032 | Pass |
| 18033    | 172201 <sup>3810</sup> /17 | MD. RAZI HAIDER UJALA | 59   | 18    | 77          | 47   | 16  | 63        | 49         | 18    | 67  | 50   | 19         | 69        | 51          | 18       | 69          | 50   | 19     | 69         | 51    | 18  | 69          | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 325 | 18033 | Pass |
| 18034    | 172201 <sup>3810</sup> /17 | MD. RASHID SHAMIM     | 57   | 17    | 74          | 49   | 18  | 67        | 49         | 18    | 67  | 50   | 19         | 69        | 51          | 18       | 69          | 50   | 19     | 69         | 51    | 18  | 69          | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 323 | 18034 | Pass |
| 18035    | 012007206465/2007          | MD. ASLAM JAMAL       | 54   | 19    | 73          | 50   | 19  | 69        | 50         | 19    | 69  | 51   | 18         | 69        | 50          | 19       | 69          | 51   | 18     | 69         | 50    | 19  | 69          | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 350 | 18035 | Pass |
| 18036    | 12007106916/2007           | MD. RARIQUE RAHMAN    | 51   | 17    | 68          | 51   | 18  | 69        | 50         | 19    | 69  | 51   | 18         | 69        | 50          | 19       | 69          | 51   | 18     | 69         | 50    | 19  | 69          | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 335 | 18036 | Pass |
| 18037    | 1442310516/14              | YOGESH KUMAR          | 58   | 19    | 77          | 50   | 19  | 69        | 50         | 19    | 69  | 51   | 18         | 69        | 50          | 19       | 69          | 51   | 18     | 69         | 50    | 19  | 69          | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 349 | 18037 | Pass |
| 18038    | 18819/2000                 | KIRAN KUMARI          | 47   | 17    | 64          | 46   | 18  | 64        | 46         | 18    | 64  | 46   | 18         | 64        | 46          | 18       | 64          | 46   | 18     | 64         | 46    | 18  | 64          | 46 | 18 | 64 | 46 | 18 | 64 | 46 | 18 | 64 | 46 | 18 | 64 | 46 | 18 | 64 | 297 | 18038 | Pass |
| 18039    | 42761/1999                 | MD. AJMAL HUSSAIN     | 55   | 19    | 74          | 50   | 19  | 69        | 50         | 19    | 69  | 51   | 18         | 69        | 50          | 19       | 69          | 51   | 18     | 69         | 50    | 19  | 69          | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 50 | 19 | 69 | 51 | 18 | 69 | 340 | 18039 | Pass |
| 18040    | 172201 <sup>3810</sup> /17 | ANUPAM KUMARI         | 54   | 18    | 72          | 48   | 17  | 65        | 48         | 17    | 65  | 48   | 17         | 65        | 48          | 17       | 65          | 48   | 17     | 65         | 48    | 17  | 65          | 48 | 17 | 65 | 48 | 17 | 65 | 48 | 17 | 65 | 48 | 17 | 65 | 48 | 17 | 65 | 308 | 18040 | Pass |

Reading with

No. of Boys :  
No. of Girls :

Appeared : 10  
Passed : 10

Promoted : X  
Absent : 2

Full Signature of Tabulator with Date Address





# Lalit Narayan Mithila University

Kameshwaranagar, Darbhanga

Master of Education First Semester (Session : 2017-19) Examination, 2018-Held in the month of May, 2018

M.Ed. (Education)  
1st Sem. (2017-19)

Name of the Department/College : Dr. Z.H.T.T.College, L.Sarai, Darbhanga

Centre : University Department of Physics, LNMU, Darbhanga

The following grading system shall be used by  
Teacher/Examin. Department

| Grade | Description of Grade |
|-------|----------------------|
| O     | 86 and Above         |
| A+    | 76 to 85             |
| A     | 66 to 75             |
| B     | 56 to 65             |
| C     | 45 to 55             |
| D     | Less than 45         |
|       | Fail                 |

| Roll No. | Registration No. | Name of Student     | Credit : 4 |        |           | Credit : 4 |      |        | Credit : 4 |       |      | Credit : 4 |           |       | EPC-01 |        |           | Grand Total | Roll No. | Remarks |
|----------|------------------|---------------------|------------|--------|-----------|------------|------|--------|------------|-------|------|------------|-----------|-------|--------|--------|-----------|-------------|----------|---------|
|          |                  |                     | Code       | Theory | Practicum | Total      | Code | Theory | Practicum  | Total | Code | Theory     | Practicum | Total | Code   | Theory | Practicum |             |          |         |
| 18041    | 1722010787/2017  | MANOJ KUMAR         | 581977     | 481866 | 471663    | 531770     | 47   | 323    | 18041      | Pass  |      |            |           |       |        |        |           |             |          |         |
| 18042    | 13709187         | ANJUM FURQAN        | 451863     | 421860 | 441761    | 481765     | 47   | 296    | 18042      | Pass  |      |            |           |       |        |        |           |             |          |         |
| 18043    | 10848/2005       | NITISH KUMAR        | 501969     | 501969 | 541973    | 531972     | 48   | 320    | 18043      | Pass  |      |            |           |       |        |        |           |             |          |         |
| 18044    | 1722010791/2017  | MANISH KUMAR JHA    | 521971     | 501969 | 571978    | 531972     | 48   | 336    | 18044      | Pass  |      |            |           |       |        |        |           |             |          |         |
| 18045    | 2251022359/2010  | JAG MOHAN CHOUDHARY | 561874     | 471764 | 411859    | 441761     | 48   | 306    | 18045      | Pass  |      |            |           |       |        |        |           |             |          |         |
| 18046    | 4221062801/2010  | SANGITA KUMARI      | 541973     | 501969 | 541973    | 461965     | 48   | 328    | 18046      | Pass  |      |            |           |       |        |        |           |             |          |         |
| 18047    | 26010/2010       | MONI KUMARI         | 441862     | 451863 | 441761    | 581775     | 47   | 308    | 18047      | Pass  |      |            |           |       |        |        |           |             |          |         |
| 18048    | 17620/2002       | ARTI KUMARI         | 501969     | 451762 | 381856    | 521668     | 47   | 302    | 18048      | Pass  |      |            |           |       |        |        |           |             |          |         |
| 18049    | 1722010788/2017  | SHALINI SINGH       | 621982     | 541973 | 531972    | 561975     | 48   | 350    | 18049      | Pass  |      |            |           |       |        |        |           |             |          |         |

Promoted : *[Signature]*  
Absent : *[Signature]*

Appeared : *[Signature]*  
Passed : *[Signature]*

No. of Boys :  
No. of Girls :

Full Signature of Tabulator with Date Address



